When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 5103)

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FOR RECORDER'S OFFICE USE ONLY

Project: HCD - Bunker Street

Parcel 4a

.3335

GRANT DEED

THE BISHOP OF THE CALIFORNIA ASSOCIATION OF S	PANISH	CHURCHES
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_ Grantor__,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Secretarion Aprilonal States of Stat

All that portion of Lot 16 in Block 3 of Casa Blanca Heights, on file in Book 5 of Maps, at Page 117 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the northwesterly line of said Lot, South 55° 54' 31" West, 11.25 feet from the most northerly corner of said Lot; said point being the beginning of a tangent curve with a radius of 22.50 feet, concaving southerly and being tangent to said northwesterly line;

THENCE Northeasterly along said curve an arc length of 11.78 feet, thru a central angle of $30^{\circ}~00'~22''$ to the northeasterly line of said Lot;

THENCE North 34° 05' 00" West, along said northeasterly line 3.02 feet to said most northerly corner of Lot 16;

THENCE South 55° 54° 31° West, along said northwesterly line 11.25 feet to the point of beginning.

Area - 11 square feet.

Dated February 5-1980

THE BISHOP OF THE CALIFORNIA ASSOCIATION OF SPANISH CHURCHES

APPROVED AS TO FORM

SENIOR DEPUTY CITY ATTORNEY

BY: - Babrief Martijo p.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 41-4-80

Property Services Manager

